

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2017

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee recommends **S.B. 111**, UNMANNED AIRCRAFT AMENDMENTS, by Senator W. A. Harper, be replaced and favorably recommends **2nd Sub. S.B. 111**, UNMANNED AIRCRAFT AMENDMENTS. Respectfully,

D. Gregg Buxton Chair

Voting: 4-0-3

5 SB0111.SC1.wpd 2/3/17 8:35 am ajanak/ARJ KPG/ARJ

 Action Class

